

OCT 07 2004



Motorola, Inc. Intellectual Property Section Law Department 1303 E. Algonquin Rd. Schaumburg, IL 60196

Telephone: Facsimile:

(847) 576-3635 (847) 576-3750

Number of Pages (including this page)

Date:

October 7, 2004

To:

Examiner Smith, Sheila B. - Group 2681

Location:

United States Patent and Trademark Office

Fax No.:

703-872-9306

From:

Jeffrey K. Jacobs (Registration No. 44,798)

Subject:

Serial No. 09/673,264 –Thomas et al.

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MESSAGE:

Enclosed herewith, please find a RESPONSE to ADVISORY ACTION for filing in the below-identified application.

PLEASE GIVE THESE PAPERS TO:

EXAMINER:

Smith, Sheila B.

GROUP ART UNIT:

2681

SERIAL NO.:

09/673,264

FILED:

12/14/2000

INVENTOR:

Thomas et al.

ATTORNEY DOCKET NO.:

CE30418P

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12/14/2000 Thomas et al.					
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October 7, 2004

Date

Signature

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TRANSMITTAL	Filing Date							
	First Named In		Thomas et al.					
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TOTAL AMOUNT OF PAYMENT (\$)	Group Art Unit		2681			- · · · · · · · · · · · · · · · · · · ·		
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METHOD OF PAYMENT		 		~~~~		CULATION (continued)		
1. X The Commissioner is hereby authorized to charge indicated fees and	!			al fees				
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1004 750 2004 375 Reissue filing fee	<i>□</i> '	1502	470	2502	235	Design (save fee		
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		Registrati	Hon No.	44,79		1 0 40 4000	FECO	
Name (Print/Type) Jeffrey K. Jacobs	J	U6Alon	Mil the.	44,10	70	Telephone 847/576-	-5502	
Signature M. J. Jan.					ءم ا	ate October 7, 2004		

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I hereby certify that this correspondence is being transmitted via facsimile to Assistant Commissioner for Patents at (703) 872-9306 to the attention of Examiner Sheila B. Smith

Melle On w/4/2004
Signature date

- PATENT -

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

Thomas et al.

EXAMINER:

Smith, Shella B

SERIAL NO.:

09/673,264

GROUP:

2681

FILED:

12/14/2000

CASE NO .:

CE30418P

ENTITLED:

MOBILE COMMUNICATION NETWORK AND METHOD OF OPERATION THEREOF

Motorola, Inc. Corporate Offices 1303 E. Algonquin Road Schaumburg, IL 60196 October 7, 2004

RESPONSE

Honorable Assistant Commissioner of Patents and Trademarks Alexandria, VA 22313-1450

Commissioner:

In response to the Advisory Action mailed September 24, 2004, the applicants hereby respectfully submit the following interview summary.